## NEVADA BOARD OF PAROLE COMMISIONERS

Parole Violation Hearing Results
Northern Nevada Correctional Center
1721 E. Snyder Ave., Carson City, NV 89702 (775)882-9203

## September 25, 2012

| INMATE              | TYPE    | CC#            | WARRANT   | NDOP#   | DEFENSE COUNSEL         |
|---------------------|---------|----------------|-----------|---------|-------------------------|
| ANDERSON, JESSE     | 3-PANEL | 99012          | 36640     | 36448   | CONTINUED TO NOVEMBER 6 |
| BESSETTE, JAMES     | 3-PANEL | 79085          | 36093 & A | 26474   | CONTINUED TO OCTOBER 23 |
| CUNDIFF, HAROLD     |         | CR97-0047      | 36611     | 54110   | REVOKED ONE-YEAR        |
| HARTMAN, WILLIAM    | 3-PANEL | 28666          | 36135     | 11415   | CONTINUED TO NOVEMBER 6 |
| HEMION, JASON       |         | CRFO-08-1152   | 34807     | 1044355 | REVOKED TO EXPIRATION   |
| KENDALL, EVERETTE   |         | CR04-2031      | 36615     | 83476   | CONTINUED TO OCTOBER 9  |
| LONG, RICHARD       |         | CR 10-0810     | 36675     | 1075459 | REINSTATED              |
| MILLER, CHRISTOPHER |         | CR10-1544      | 36480     | 1079402 | REVOKED TO EXPIRATION   |
| RIVERA, THOMAS      |         | 07CR014721B001 | 36518     | 72080   | REVOKED TO EXPIRATION   |
| WALTHERS, ALLEN     | 3-PANEL | C81-620        | 36612     | 16348   | CONTINUED TO NOVEMBER 6 |
|                     |         |                |           |         |                         |